



# Community Information Exchange

February 2025



\*\*\* We Are The Army's Home \*\*\*



USAG Fort Moore

February 2025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Black=Fort Moore Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary Gray=Off-Post Events						1
2	3	4 Community Info Exchange, ACS (1030-1200) USO B-Day Celebration (1330-1600) MACH Town Hall, Basement (1700-1800)	5 RSO Family Night, MPC (1715-1930)	6 Live Project Crusade, Woodruff Park (1800-2000)	7 Hall of Heroes, SOS (1000-1100)	8 Run Your Heart Out 5k, Zuckerman Dog Park (0900-1100) Military Appreciation Night, Col Civ Center (1830-UTC)
9 Super Bowl Party, IBAR, (1700-2000)	10	11	12 RSO Family Night, MPC (1715-1930)	13	14 Training Holiday No School, DoDEA, ChattCo, MCSD, Russell	15 Valentine's Couple Shoot, RSC, (1000-1200)
16	17 Presidents' Day No School, All	18 No School, PC Custer Road Closure Start	19 RSO Family Night, MPC (1715-1930) Walking Town Hall, Indianhead (1600-1730)	20 Right Arm Night, Infantry Bar (1600-1800)	21	22 Strike Out Teen Violence Bowling Event, Mall Bowling (1200-1400)
USMA Softball						
23	24	25	26 BOSS Monthly Meeting, I-bar 1300-1400 RSO Family Night, MPC (1715-1930)	27	28 CG Golf Scramble (1200 - 1600)	



WE ARE THE ARMY'S HOME



March 2025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Black=Fort Moore Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary Gray=Off-Post Events						<b>1</b> Providence Canyon Hike with Outdoor Rec, (0800-1400) Super Bingo, (1100-1600)
<b>2</b>	<b>3</b> <b>No School; DoDEA</b>  Custer Road Closure End	<b>4</b> Community Info Exchange, ACS (1030-1200)	<b>5</b> RSO Family Night, MPC (1715-1930)  Ash Wednesday, MPC Catholic (0800, 1200, 1800) Protestant, Bldg 4 (1200) & TIC (1200)	<b>6</b> AER Campaign Kickoff Rally, 1918 Club, (1100-1200)	<b>7</b>	<b>8</b>
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> RSO Family Night, MPC (1715-1930)	<b>13</b>	<b>14</b> <b>No School DoDEA, HC, PCS</b>  Shamrock Shuffle 5k, I- Bar Parking Lot (1800-2000)	<b>15</b> Shamrock Shoot, RSC, (1000-1200)
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> RSO Family Night, MPC (1715-1930)	<b>20</b> Basic Car Care Class for Women Only, Auto Skills, (1400-1500)  Right Arm Night, Fiddlers Green (1600-1800)	<b>21</b>	<b>22</b>
Spring Break: Russell Co						
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> BOSS Monthly Meeting, I-bar 1300-1400  RSO Family Night, MPC (1715-1930)	<b>27</b>	<b>28</b> CG Golf Scramble (0800 & 1300)	<b>29</b>
Spring Break: PCS & Lee Co Russell (24-28 Mar)						
<b>30</b>	<b>31</b>	Spring Break: DoDEA, MCSD, HC, Chattco (31 Mar-4 Apr)				



WE ARE THE ARMY'S HOME



April 2025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Black=Fort Moore Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary Gray=Off-Post Events		1	2	3	4 CoR, MA, (0900-1000)	5
		Infantry Week				
		Spring Break: DoDEA, MCSD, HC, Chattco (31 Mar-4 Apr)				
6 Gold Star & Surviving Spouses Luncheon (1100 -1300)	7 No School; DoDEA  Custer Road Closure End	8	9 RSO Family Night, MPC (1715-1930)	10	11 EFMP Field Day, YF (0900 -1300)	12 Eggstravaganza, RS (1100 -1500)
Infantry Week						
13 LT Dan Band (TBD)	14	15	16 RSO Family Night, MPC (1715-1930)  Walking Town Hall, McGraw (1600-1730)	17 Right Arm Night, Infantry Bar (1600-1800)	18 No School; Lee Co, PCS, & Russell	19
20	21	22	23 RSO Family Night, MPC (1715-1930)	24 Installation Volunteer Ceremony (1700-2000)	25 CG Golf Scramble (0800 &1300)	26
27	28	29	30 BOSS Monthly Meeting, I-bar 1300-1400  RSO Family Night, MPC (1715-1930)			
Armor Week						



WE ARE THE ARMY'S HOME









# Big Brothers Big Sisters®

## OF THE CHATTAHOOCHEE VALLEY

Erin Griffin - Regional Program Manager 404-470-9388, [egriffin@bbbschattvalley.org](mailto:egriffin@bbbschattvalley.org)

Courtney Lyons - Regional Community Coordinator 404-551-2841, [cl Lyons@bbbschattvalley.org](mailto:cl Lyons@bbbschattvalley.org)

Daniqua Denson - Regional Community Coordinator 404-601-7116, [daniqua.denson@bbbschattvalley.org](mailto:daniqua.denson@bbbschattvalley.org)

Chattahoochee Valley  
[www.bbbsatl.org](http://www.bbbsatl.org) | @bbbsatl



## WHO WE ARE



We are a dynamic, professionally supported mentoring program that provides youth with specific outcomes. We believe that all youth should have the opportunity to reach their full potential and the benefit of a caring adult in their lives.

- 62 years of expertise
- Serving 2,685 children in the Chattahoochee Valley
- Network of Bigs, Littles, and partners of 50,000 people, including 800+ Companies
- 2025 Goal is to serve 900 new Youth!!!

WE ARE DEFENDERS OF **POTENTIAL.**

## Our Mentorship Programs

### COMMUNITY BASED MENTORING:



- Includes 1-to-1 mentoring with outings in the community
- Required scheduled contact with a BBBS match support specialist
- Each match is hand selected by our team based on shared interests, geography and personality.

### SITE BASED MENTORING:



- Includes 1-to-1 or group mentoring at a school or company site
- Required scheduled contact with a BBBS match support specialist
- Big and Little are only allowed to meet at the site program

“

What is unique about what we do, is **our approach** is based on **relationships**. That's the real **power to create change**. It's not only a program. It's also about how **an individual** can form a mentoring relationship with someone else and **inspire that change**.

-Kwame Johnson  
BBBSMA CEO

”

## THE ROLE OF A BIG



TWO TIMES PER MONTH



1+ YEAR



COMMUNITY OR SITE



ONE-ON-ONE TIME



### BIGS SHOULD BE:

18+ years of age | have  
reliable transportation |  
plan to live in their area for  
1+ year | consent to  
background check



Serving Chattahoochee Valley: Chattahoochee, Harris, Marion, Meriwether, Muscogee, Talbot, Troup, Chambers (Alabama), Lee (Alabama), Russell (Alabama)



## YOU HAVE WHAT IT TAKES.

### A BIG ...IS

- ✓ Defender of potential
- ✓ Trusted adult friend
- ✓ Positive role model
- ✓ Supporter of possibilities
- ✓ Person to talk to

### A BIG ...IS NOT

- ✗ Substitute parent
- ✗ Disciplinarian
- ✗ Tutor
- ✗ Financial provider
- ✗ Counselor

## BENEFITS OF MENTORSHIP

### LONG TERM:

**+20%**

Increase in lifetime earnings for the mentee  
\$250,000-400,000 est. value

### EACH YEAR OF BEING MATCHED:

**+1.6%**

Increase in college attendance

**+2.8%**

Increase in income

**+2.0%**

Increase in holding a job between ages 14-16



Source: Alex Bell, PhD, in Economics (2020), Post-Doctoral Scholar, California Policy Lab at UCLA, Visiting Fellow, Harvard University, BBBSSEM Mentor (2015-2018)

## ENROLLMENT ROADMAP



### LEARN

Orientation  
Complete application



### INTERVIEW

Tell us about yourself & your expectations



### MATCHIN

Paired with the perfect Little for you



### MEETING

Meet your Little!



Source: Big Brothers Big Sisters of Eastern Massachusetts

## MAKE A BIG IMPACT BEYOND MENTORING

### 1. Follow Us on Social Media.

@BBBSATL  
/BBBSATL



### 2. Refer a Friend to Learn More about BBBSMA

Share our mission -- and your experience -- with your network  
[www.BBBSATL.org](http://www.BBBSATL.org)

### 3. Get Your Company Involved

Email [CorporateRelations@bbbsatl.org](mailto:CorporateRelations@bbbsatl.org) to get started

### 4. Fund a Match by Giving a Gift of any Amount

[www.BBBSATL.org/MatchMakers](http://www.BBBSATL.org/MatchMakers)  
[www.BBBSATL.org/Donate](http://www.BBBSATL.org/Donate)





**CYS YOUTH SPORTS** 706-545-0522 / 2079

# SPRING SPORTS

**REGISTRATION: JANUARY 6 - FEBRUARY 14**  
REGISTER AT PARENT CENTRAL, BUILDING 104 OR WEBTRAC

**SEASON: MARCH - MAY**

 <p><b>SOCCER</b> AGES: 3-14</p>	 <p><b>FLAG FOOTBALL (CO-ED)</b> AGES: 5-14</p>	 <p><b>GIRLS FLAG FOOTBALL</b> AGES: 10-14</p>
 <p><b>CHEERLEADING</b> AGES: 5-14</p>	 <p><b>BASEBALL</b> AGES: 4-14</p>	 <p><b>SOFTBALL</b> AGES: 8-14</p>
 <p><b>KILOMETER KIDS</b> AGES: 7-14</p>		

**FREE!** SCAN FOR MORE INFO!



## SPRING SPORTS

AGES 3-14  
SOCCER  
FLAG FOOTBALL COED & GIRLS  
CHEER  
BASEBALL  
SOFTBALL  
KILOMETER KIDS

**COACHES NEEDED**

REGISTER AT PARENT CENTRAL BUILDING 104

**SCHOOL AGE CENTER**  
GRADES K - 5TH

# SPRING BREAK CAMP

**MARCH 31 - APRIL 4**  
5:30 a.m. - 6:30 p.m.

JOIN US FOR A WEEK OF FUN!

REGISTRATION: February 3 - March 28  
Register at Parent Central, Building 104!

FEES BASED ON TOTAL FAMILY INCOME

7502 Ingersoll Street, Building 2653 706-545-3605

**MST & SAC  
SPRING BREAK  
CAMPS**

**SPRING BREAK:  
MARCH 31-APRIL 4**  
05:30 A.M. - 6:30 P.M.

FEES BASED ON TFI



**UNITED STATES ARMY  
CHILD & YOUTH SERVICES**

# Spring Calendar



## Club Beyond

at Fort Moore Spring 2025  
+Summer Camp Opportunities

## Spring Break Opportunities

Movie Night at Building 16 on 1 April @ 6:00PM-8:00PM

Bowling at Mall Bowling Center on 3 April @ 4:30PM-6:00PM

## Summer Camp

REGISTRATION LINKS:



Middle School:

Southwind-Ocklawaha, FL

29 May-2 June

\$749

Scholarships to be as low as \$249

High School:

Carolina Point-Brevard, NC

6 July-12 July

\$875

Scholarships to be as low as \$175





# DES Updates Spring Break Safety Tips

- **Know the criminal threats/risk of the country** you are traveling to. Review the State Dept website.  
**US Dept State Travel Advisories**  
<https://travel.state.gov/content/travel/en/traveladvisories/traveladvisories.html>
  - **Arrive safely.** If you can't avoid night driving, have at least one person stay awake to talk to driver.
  - Don't take chances at your hotel. **Lock the doors, and secure important belongings** like passports and wallets in the safe.
  - Don't tell new acquaintances your hotel or room number. You never know who has innocent or dangerous intentions.
  - Protect your location. Limit your social media presence. Be cautious about revealing personal information and your location through status updates or tweets.
  - Carry cash and phone numbers. And take a copy of your credit cards in case they are stolen.
- Use the buddy system; Practice safe drinking; Hydrate and wear sunscreen.
  - If you're traveling outside of the country: Sign up online for the **Smart Traveler Enrollment Program (STEP)**. STEP enables the State Department to contact you in case of a family emergency, or to notify you of a crisis near your travel destination. Take a copy of your passport.
  - Look up the address or contact information for the American consulate or U.S. Embassy in the country where you're headed. Tell friends and relatives in the U.S. of your travel itinerary and check in with them often.
  - Know what to do in an emergency. In foreign nations, the phone number for emergency response is NOT 9-1-1.
  - Call your credit card and cash card companies in advance to let them know you'll be out of the country, so they won't put a stop on your account.
  - Obtain an overseas cell plan; Can be costly



## Custer Road Closure Delayed until after 18 FEB 25





## Detour Route



# MACH Update

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## Health Care Model Town Hall

**WHO:** For Brigade Commanders, their spouses, and Brigade FRG representatives

**WHAT:** Town Hall

**WHEN:** 4 February 2025 at 1700

**WHERE:** MACH, Basement Floor, Baugh Conference Room

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### ***MACH Job Listings on USAJobs (as of 30JAN25)***

- Industrial Hygienist: GS-11
- Nurse (Critical Care): GS-11
- Nurse (Med-Surg): GS-11
- Physician (Family Practice): GP-14
- Nurse (Admin): GS-12





# MACH Holiday Schedule & Highlights

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- **President's Day**
  - 17 February
  - ER and Inpatient Services open
- **Memorial Day**
  - 26 May (Memorial Day Holiday)
  - ER and Inpatient Services open
  - 23 May (Minimal Staffing)
  - Open with reduced services
- **Juneteenth**
  - 19 June
  - ER and Inpatient Services open





Hours  
M-F 9-6  
Sat 10-3



2025



Crumb! Cookie  
Tuesday

# February

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 USO Birthday Celebration 1:00-3:00pm 	5 Operation :Toddler Time 10:00-11:30am	6	7 The Big Game Gaming Tournament 6:00-8:00pm	8
9	10	11 	12	13 Coffee Connections 10:00-11:30am	14	15
16	17 CLOSED	18 	19	20 Muffins with Mom 10:00-11:30am	21 Moore Family Time Mardi Gras 4:00-5:30pm	22
23	24	25 	26	27	28 Popcorn Friday 	



# USO Update

## YOUTH PROGRAMMING

### OPERATION: TODDLERTIME

FEB 05  
1000-1130



[USO.org/CENTERS](https://USO.org/CENTERS)

## USO GAMING

### MADDEN TOURNAMENT @ USO FORT MOORE

FEB 07  
1730-1930

[USO.org/GAMING](https://USO.org/GAMING)



GLOBAL USO GAMING PARTNERS

BOEING COMCAST GAMESPLAY JEEP JETZ RENT A CAR SERVICE VERBOD

This tournament is not affiliated with or sponsored by Electronic Arts Inc.

## USO COFFEE CONNECTIONS

### GALENTINE COFFEE CONNECTIONS

FEB 13  
1000-1130



[USO.org/CoffeeConnections](https://USO.org/CoffeeConnections)

## USO FORT MOORE

### MOORE FAMILY TIME: MARDI GRAS THEME

FEB 21  
4:00-5:30pm



[USO.org/CENTERS](https://USO.org/CENTERS)

## USO SPECIAL DELIVERY®

### MAR 26 PEACH PERFECT BABY SHOWER



[USO.org/SpecialDelivery](https://USO.org/SpecialDelivery)

We welcome new and expecting moms, including active duty service members and military spouses within the first six months postpartum.

# THE VILLAGES AT FORT MOORE

## Resident Reminders



The ActiveBuilding Resident Portal allows you to stay connected with your community!

If you have not yet registered  
Call 888.880.6530  
Visit [FortMoore.ActiveBuilding.com](https://FortMoore.ActiveBuilding.com)



# THE VILLAGES AT FORT MOORE

## Upcoming Events - Feb. 2025

### FATHER-DAUGHTER // MOTHER-SON 2025 SWEETHEART DANCE



*February 21,*



**AT 6 - 8 PM**

FREEDOM HALL ~ BUILDING 24II  
6007 Indianhead Road

SIGN-UPS VIA ACTIVEBUILDING STARTING FEB 1ST  
Register Today ~ [fortmoore.activebuilding.com](https://fortmoore.activebuilding.com)





# **Commissary Holiday Hours**

## **FEBRUARY 2025**



**Monday, Feb. 17<sup>th</sup> 0900-1700**

**Regular Hours: Monday-Saturday 0700-2000, Sunday 1000-2000**



Fisher House Foundation now accepting applications for 2025-2026 academic year, through Feb. 12

Visit [www.militaryscholar.org](http://www.militaryscholar.org) to learn more and apply



- The Produce Department has all the goodness of fresh fruits and vegetable platters. A 48-hour notice is greatly appreciated.
- Contact the Meat Department to place your order for special cuts, and special orders. A 24-hour notice is greatly appreciated.
- Our Deli Bakery Department is here to help you with your party trays such as chicken tenders, wings, mini subs, meat and cheese, and cubed cheese. They also have decorated cakes.



The Commissary now has Valentine's Candy available. Stop by and check out our variety and assortments!

## Your Guide to Nutrition

Use the guide to help meet your health and wellness needs.



**WE DID THE WORK FOR YOU!**

**BUILD** *your Basket* **WITH US!**



**Fill your cart with mostly:**



Fresh produce



Lean meat & eggs



Items that have the Thumbs Up



**Remember:**



It's okay to include a few indulgences & treats.



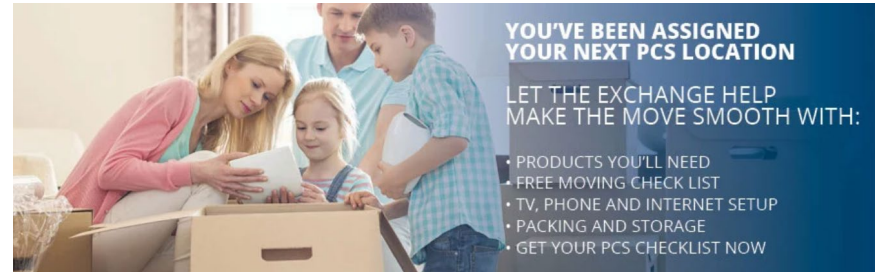


**EXCHANGE**

ARMY & AIR FORCE EXCHANGE SERVICE



**NOW AT YOUR FT. MOORE MAIN EXCHANGE!**



The Exchange can assist with your next PCS move!

**Great deals on Diamonds and other jewelry items for Valentine's Day!**



**SPECIAL BUY SAVINGS**  
On Select Appliances







## Wednesday Night Services

**Main Post Chapel**

***08JAN – 21MAY***

**Dinner: 5:15-6:00 pm**

**AWANA: 6:00-7:30 pm**

**Adult and Teen Bible Studies: 6:00-7:30 pm**

## FORT MOORE CHAPEL SERVICES

Worship Service	Service Time	Location
Crossroads	11 a.m. (Sunday)	Main Post Chapel
Gospel Service	10:30 a.m. (Sunday)	Sightseeing Road Chapel
Muslim Service	2 p.m. (Friday)	Religious Support Center
Roman Catholic	9 a.m. (Sunday)	Main Post Chapel
Roman Catholic (Spanish)	2:30 p.m. (Sunday)	The Infantry Chapel
St. Paul's Cross	9 a.m. (Sunday)	The Infantry Chapel
The Way	9 a.m. (Sunday)	Airborne Chapel
Traditional Service	11 a.m. (Sunday)	The Infantry Chapel
Wednesday Family Night	5:15 p.m. (Wednesday)	Main Post Chapel

#### How to Donate:

**Individual & group donations:**  
Items can be dropped off at the BBRC during our operating hours or you can contact the BBRC to make arrangements for larger donation drop off.

**Monetary donations:** Monetary Donations can be made through the Religious Support Office under Operation Helping Hands (OHH).

**Interested in donating your time?**  
Contact the BBRC for more information on how to become a volunteer!

#### We accept:

- ✦ Non-perishable, unopened food
- ✦ Unopened/unused hygiene products
- ✦ Unopened/unused household items
- ✦ Unopened/unused baby items

PLEASE SEE INSIDE FOR A LIST OF DONATION IDEAS

The Battle Buddy Resource Center is a food & hygiene pantry under the Fort Moore Religious Support Office, Chaplains, and Chapel Congregations.

It is available to all DOD ID card holders, living on Fort Moore and in the surrounding areas, with a Chaplain referral.

The BBRC seeks to communicate compassion, hope, and support to the community.

If you are in need of assistance, please contact your Chaplain.

You can also call the BBRC at (706) 545-4817 or email us at [battlebuddyresourcecenter@gmail.com](mailto:battlebuddyresourcecenter@gmail.com) for more information.

After duty hours and on holidays, please contact the Fort Moore staff duty desk at (706) 545-2218 or (706) 626-1871 to reach the 24 hour on-call Chaplain.

VISIT US AT:

[www.facebook.com/fortmoorebbrc](https://www.facebook.com/fortmoorebbrc)

## BATTLE BUDDY RESOURCE CENTER

*"Combating Hunger One Can At A Time"*

CHAPLAIN REFERRED  
FOOD & HYGIENE PANTRY  
6831 VIBBERT AVENUE  
BUILDING 16  
FORT MOORE, GA 31905  
(706) 545-4817



#### Office Hours:

Tuesday 1100-1300

Wednesday 1730-1930

Thursday 1800-2000

Or

By Appointment

This institution is an equal opportunity provider.

FOOD NEEDS	HYGIENE/HOUSEHOLD NEEDS	BABY/TODDLER NEEDS
BBQ SAUCE, KETCHUP, MUSTARD, MAYO, MIRACLE WHIP	4 & 6 PACKS TOILET PAPER	BABY FOOD
BOTTLED JUICE	BODY WASH	BABY FORMULA
BOXED CEREAL	CONDITIONER	BABY WIPES
BOXED FLAVORED RICE	FACIAL TISSUE	DIAPERS
BOXED PASTA	FEMININE HYGIENE PRODUCTS	TRAINING PANTS
BREAKFAST BARS/PATRIES (EX: POPTARTS)	HAND SANITIZER	
BROWNIE MIXES	HAND SOAP	
CAKE MIXES/ICING	MEN'S DEODORANT	
CANNED BEANS	MEN'S RAZORS	
CANNED FRUIT	MEN'S SHAVING CREAM	
CANNED LEAFY GREENS	SHAMPOO	
CANNED MEATS (EX: CHICKEN, TURKEY)	TOOTHBRUSHES	
CANNED PASTA	TOOTHPASTE	
CANNED PASTA SAUCE	UNI-SEX DEODORANT (EX: ARM AND HAMMER)	
CANNED SOUP	WOMEN'S DEODORANT	
CANNED VEGETABLES	WOMEN'S RAZORS	
CHIPS/POPCORN	WOMEN'S SHAVING CREAM	
COFFEE		
COOKIES	DISH SOAP	
COOKIES	DISINFECTION WIPES/SPRAY	
COOKING OIL	LIQUID LAUNDRY SOAP	
CORN BREAD/MUFFIN/BREAD MIXES	PAPER TOWELS	
FLOUR	TRASH BAGS	
FRUIT SNACKS		
MACARONI AND CHEESE	BAGGED CAT FOOD (smaller bags)	
PANCAKE MIXES/SYRUP	BAGGED DOG FOOD (smaller bags)	
RAMEN		
SALAD DRESSINGS		
SALTINES/RITZ TYPE CRACKERS		
SHELF-SAFE MILK		
SUGAR		
TEA BAGS		

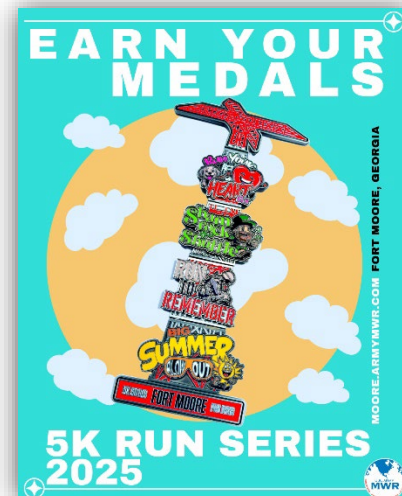


**Run Your Heart Out 5K + 1K** Friendship Fun Run  
on FORT MOORE  
**February 8**  
9 a.m. at Zuckerman Avenue

REGISTER TODAY,  
price increases day of race!

For more information contact Jamie at 706-329-1034.

U.S. ARMY MWR  
SUPPORTS THE U.S. ARMY  
FORT MOORE, GEORGIA



**EARN YOUR MEDALS**

5K RUN SERIES  
2025

U.S. ARMY MWR  
SUPPORTS THE U.S. ARMY  
FORT MOORE, GEORGIA



**Valentine's COUPLES SHOOT**  
Recreational Shooting Complex

**\$30 per couple**

FEBRUARY 15, 10 A.M. - 3 P.M.  
Price includes pistol rental, ammunition and target!

Register at the RSC until February 14 or day of event!

For more info and to register, call 706-545-6158.

7839 1st Division Road, BLDG 2975

U.S. ARMY MWR  
SUPPORTS THE U.S. ARMY  
FORT MOORE, GEORGIA



**LOVE IS IN THE AIR PAINTBALLS EVERYWHERE**

**\$25 PER PERSON**  
**\$45 PER COUPLE**

FEBRUARY 15, 2 - 4 P.M.  
Woodland Paintball Field

- PRICE INCLUDES ALL EQUIPMENT (paintball gun, hopper, mask, air tank, 500 paintballs)
- OPEN TO AGES 12+
- REGISTRATION REQUIRED

706-545-7978 OR

SCAN TO REGISTER

U.S. ARMY MWR  
SUPPORTS THE U.S. ARMY  
FORT MOORE, GEORGIA







**SUPER BOWL PARTY**  
at the **INFANTRY BAR**  
**FEBRUARY 9**  
Doors open at 5 p.m.  
Kick-off is at 6:30 p.m.  
Grab your friends and attend the largest and ONLY Super Bowl Party on Fort Moore!  
**FOOD TRUCKS • LUCY'S ROADHOUSE**  
Must be 18+ to enter. Please drink responsibly.  
For more info, call 706-545-8426

Win Door Prizes  
Grand Prize: YETI COOLER

sponsored by **LUCY'S**

U.S. ARMY MWR



**American Red Cross**  
**LIFEGUARD COURSES**  
Apply For Job once you complete the Lifeguard Course

**February 15, 16, 22 & 23 • Register by February 7**  
**March 15, 16, 22 & 23 • Register by March 7**  
**March 31-April 4 • Register by March 25**  
**April 19, 20 26 & 27 • Register by April 4**

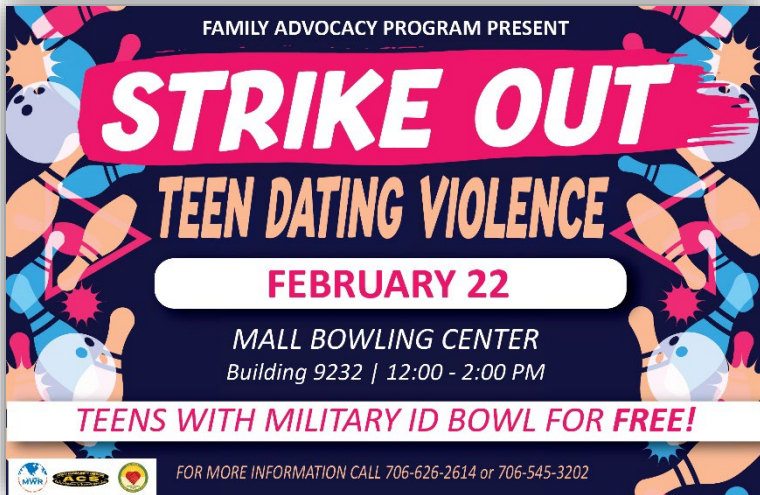
Participants must attend all four days (all five for the 31-Apr 4)

**CLASSES: 9 A.M. - 5 P.M.**  
**LOCATION: BREEZEWAY**

**\$175 per person** (15 years and older)

Scan to see pre-requisites and to register for courses!

For more information, [moore.armymwr.com](http://moore.armymwr.com)



FAMILY ADVOCACY PROGRAM PRESENT  
**STRIKE OUT TEEN DATING VIOLENCE**  
**FEBRUARY 22**  
MALL BOWLING CENTER  
Building 9232 | 12:00 - 2:00 PM  
**TEENS WITH MILITARY ID BOWL FOR FREE!**  
FOR MORE INFORMATION CALL 706-626-2614 or 706-545-3202

U.S. ARMY MWR



**Special February - April**  
**STORAGE UNIT & VEHICLE SPACES**  
**First Month FREE** + **\$10 off** New Autopay Signups  
On **NEW** storage unit rentals & privately owned vehicle spaces  
• 3 month rental required  
Details at [moore.armymwr.com](http://moore.armymwr.com)  
Scan for details and pricing

U.S. ARMY MWR



## AGENDA

- Resident Battle Drills
- Development Initiatives
- Policy Reviews
- Wait List Update

## Terms of Reference/ Contact Info

- Military Housing Office (MHO) – DPW Housing
- [706-545-3921](tel:706-545-3921)
- [usarmy.moore.usag.mbx.housing@army.mil](mailto:usarmy.moore.usag.mbx.housing@army.mil)
- Privatized Housing Provider (PHP) – The Michaels Org
- Property Mgmt Company – The Villages at Fort Moore
- [706-685-3939](tel:706-685-3939) – Welcome Center
- [fortmooreleasing@tmo.com](mailto:fortmooreleasing@tmo.com)
- [706-685-3929](tel:706-685-3929) – 24/7 Maint Request Line
- [fortmooremaintenance@tmo.com](mailto:fortmooremaintenance@tmo.com)

## Battle Drill – Submit a Work Order

- Emergency / Urgent Work Orders – Call, Don't Write
- [706-685-3929](tel:706-685-3929) – 24/7 Maint Req Line
- [706-626-2002](tel:706-626-2002) – MCOE Housing Hotline
- Do not report by Active Building or Email
- Routine Work Orders
- Can report via Phone, Active Building, or Email
- Active Building – [fortmoore.activebuilding.com/login](https://fortmoore.activebuilding.com/login)

## Battle Drill - React to Wildlife (Coyotes)

- Recent reports of Coyotes in Select Residential Areas
- Issue has been assessed as large Stray Cat population
- Residents are encouraged to:
- Report stray cats to Stray Animal Facility
- [706-505-1086](tel:706-505-1086)
- Don't feed stray cats
- Don't set captured stray cats free
- Fort Moore Stray Animal Facility is a NO KILL FACILITY



## Development Initiatives

- Battle Park Demolition – Apr 2025 – Jan 2026
- Norton Court Replacement – Summer 2025 – Dec 2027
- Cordless Window Blinds - Complete
- Window Limiting Devices - Ongoing
- Energy Conservation Measures – Near Future
- Erosion Control – Near Future

## Policy – Renter's Insurance

- Universal Lease requires residents to maintain
- \$100K liability coverage
- \$25K personal property coverage
- These are minimums

## Policy – Pet Policies

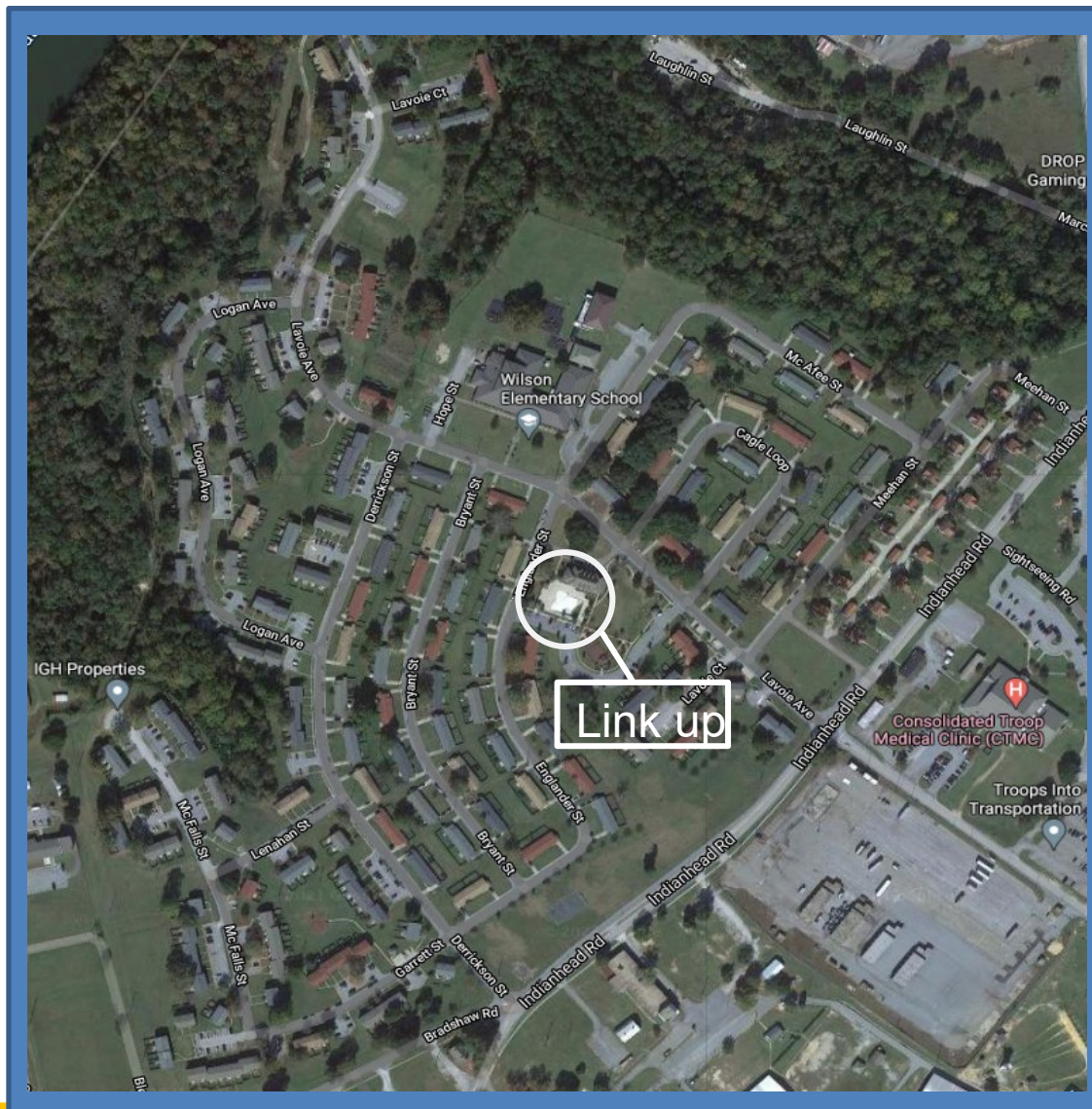
- Numbers of Pets and ETPs
- Restricted Breeds and ETPs
- ESAs and Service Animals
- Registering Pets – with Villages and with VETCEN
- Fostering and Adopting Animals – must receive approval beforehand

## Wait List Update – As of 27 Jan

- 112 people on the Wait List
- 59 people waiting longer than 30 days
- 79 people (71%) waiting for Patton and McGraw
- 53 of the 59 people waiting longer than 30 days are waiting for Patton and McGraw
- Applicants are reminded that three factors influence Wait Time – availability; policy; and personal choice
- [villagesatfortmoore.com/waitlist](https://villagesatfortmoore.com/waitlist)







## Indianhead Walking Town Hall

- **Wednesday, February 19**
- **1600-1730**
- **Link up – Indianhead Community Ctr**
  
- **Organizational Leaders of Fort Moore's Garrison and other Quality of Life Stakeholder agencies conduct a Walking Town Hall in Indianhead Village to assess Quality of Life and provide info to residents**



# Your feedback is important!

If you have questions, comments or feedback, please send them to the email below:

EMAIL US AT [USARMY-FORTMOOREQUESTIONS@ARMY.MIL](mailto:USARMY-FORTMOOREQUESTIONS@ARMY.MIL)



Scan the QR code to take the Survey

